





# **UNIVERSITY AFFAIRS MEETING AGENDA** AS ADMINISTRATIVE CONFERENCE ROOM Thursday February 28<sup>th</sup>, 5:00 PM 2019

- I. **CALL TO ORDER**
- П. **APPROVAL OF THE AGENDA**
- **APPROVAL OF THE MINUTES** III.

February 28st February 21<sup>th</sup>

- IV. **OPEN FORUM**
- **SPECIAL PRESENTATIONS** V.

#### VI. REPORTS

- A. Chair K. Yigezu
- B. Vice Chair Wade Hawthorne
- C. Advisor Leanne Vincent

#### **NEW BUSINESS** VII.

- A. Chiari Malformation Walk Across America
- B. Student to Faculty Representation
- C. Smoking Patrol

#### **UNFINISHED BUSINESS** VIII.

- A. No Meat Mondays C. Haklar
- B. Food Pantry Donations I. Ortiz

### IX. **INFORMATION ITEMS**

## X. **DISCUSSION ITEMS**

- XI. **ANNOUNCEMENTS**
- XII. **ROLL CALL**