

University Affairs Meeting Agenda
A.S. Administrative Conference Room
November 2nd, 2017
5:00 PM - 6:00 PM

- I. CALL TO ORDER
- II. APPROVAL OF THE AGENDA: November 2nd, 2017
- III. APPROVAL OF THE MINUTES: October 26th, 2017
- IV. OPEN FORUM:
- V. REPORTS:
 - A. Chair: A. Canas –
 - B. Vice Chair: A. Thomas –
 - C. Advisor: L. Vincent –
- VI. UNIFINISHED BUSINESS:
 - A. Legislative Referrals:
 - 1. Student Speakers at Commencement Speakers – Senator Martinez
 - 2. Powermat Wireless Charging Installation – Senator Canas & Campbell-Wright
 - 3. Matador Band Equipment Room – Senator Espinosa, Czarnecka, & SAL Nieves
 - 4. University Counseling Services Referral – Senator Murali & Thomas
- VII. NEW BUSINESS:
 - A. Legislative Referrals: None
- VIII. DISCUSSION ITEMS:
- IX. ANNOUNCEMENTS:
- X. ROLL CALL:
- XI. ADJOURNMENT: