## **University Affairs Meeting Agenda**

A.S. Administrative Conference Room

## **September 15, 2016**

5-6 pm

- I. ROLL CALL:
- II. APPROVAL OF THE AGENDA

**September 15, 2016** 

III. APPROVAL OF THE MINUTES

September 8, 2016

- IV. OPEN FORUM
- V. REPORTS:
  - A. Chair- L. Reinosa
  - B. Vice Chair- C. Cox
  - C. Committee Members- S. Aguila, S. Mirzakanian, D. Nourmand C. Rojas, B. Tila
  - D. Advisor- L. Vincent
- VI. UNFINISHED BUSINESS:
  - A. Food Pantry & Big Show
- VII. NEW BUSINESS:
  - A. Legislative Referrals
- VIII. UPCOMING EVENTS:
  - A. Sustainability Center Groundbreaking September 19 2:00pm- 3:00pm
  - B. Big Show October 23 1:00pm-4:00pm
- IX. ANNOUNCEMENTS:
- X. ROLL CALL
- **XI. ADJOURNMENT:**



#### Call to order

#### II. APPROVAL OF THE AGENDA

**September 15, 2016** 

Is there an approval of the agenda for September 15 meeting?

Senator ----

Is there a second?

Senator----

Is there any discussion for the agenda for September 15? All in favor of approving the agenda for September 15 please raise your hands

### III. APPROVAL OF THE MINUTES

September 8, 2016

Is there an approval of the minutes from our September 8 meeting?

Senator ----

Is there a second?

Senator----

Is there any discussion for the minutes from September 8? All in favor of approving the minutes from September 8 please raise your hands

### IV. OPEN FORUM

Is there anybody not on the committee who would like to discuss anything?

#### V. REPORTS:

#### A. Chair- L. Reinosa

I have been working on the Matador Patrol legislative referral. I contacted Stacey Nowak and I'm still waiting to get back to her. I know that external affairs discussed this yesterday. I will talk with Erika to see what exactly she is doing. I know Nick wanted to be involved too so when I hear back from Stacey I will notify them.

- B. Vice Chair- C. Cox
- C. Committee Members- S. Aguila, T. Arusi, C. Cox, S. Mirzakanian, C. Rojas, B. Tila
- D. Advisor- L. Vincent

### VI. UNFINISHED BUSINESS:

## VII. NEW BUSINESS:

#### VIII. UPCOMING EVENTS:

- C. Sustainability Center Groundbreaking September 19 2-3
- D. Big Show October 23 1-4

#### IX. ANNOUNCEMENTS:



- X. ROLL CALL
- XI. ADJOURNMENT:



# Senate Meeting 9/12/16

For University Affairs, we have legislative referrals regarding:

- emergency call stations
- Matador Patrol
- Kosher & Halal Food initiative
- establishing a study abroad program for undocumented students
- installing more ATMs on campus
- Food Pantry Partnership

There were 2 referrals submitted by Senator Ntagu regarding financial aid and tuition. On our committee meeting on September 1 we recommended to refer those referrals to external affairs. So now those are their referrals.

## Food Pantry Ideas:

## A. Individual

a. Tuesdays & Wednesdays October 11, 12, 18, 19. First 20 people from 12-2 will receive a Big Show hat or shirt (their choice)





b. When they bring in 2 or more items for the food pantry

## B. Group

- a. Groups of 15 people (club, classroom)
- b. representative must be present at Big Show
- c. Winner will receive \$500 towards the club or organization of their choice
- d. 2nd place will receive \$250
- e. Must fill up bin with items by October 19th

# C. Recommended Items:

- meals in a can (chili, soup)
- tuna & canned meat
- 100% fruit juice boxes
- canned fruit
- canned vegetables
- \*Avoid glass\*