

**SPORT CLUB COUNCIL AGENDA  
CSU NORTHRIDGE  
Flintridge Room  
March 8<sup>th</sup>, 2017**

**I.CALL TO ORDER**

**II.ROLL CALL**

**III.APPROVAL OF THE AGENDA**

**IV.APPROVAL OF THE MINUTES**

**V.SPECIAL PRESENTATION**

**VI.OPEN FORUM**

**VII.REPORTS**

- a) PRESIDENT- Stephanie Peterson;
- b) VICE PRESIDENT- Marlene A. Martinez;
- c) TREASURER- Samantha Svieven;
- d) SECRETARY- Brian Iguaran;
- e) MARKETING- Allan Valle;
- f) EVENTS & PLANNING

**VIII.NEW BUSINESS**

ACTION ITEMS:

Approval of the Sport Club Council Executive Board's recommended amount of \$3,500 to the Cheer Club for travel to the USA Cheer Competition, Mar. 25-26 in Anaheim, California. All funds not used towards travel will revert to the Sport Club Council.

**CALL TO VOTE:**

**VOTE:**

Approval of the Sport Club Council Executive Board's recommended amount of \$3,000 to the Wrestling Club for travel to the NCWA National Championships, Mar. 9-11 in Allen, Texas. All funds not used towards travel will revert to the Sport Club Council.

**CALL TO VOTE:**

**VOTE:**

SPORT CLUB COUNCIL REPRESENTATIVE REPORTS

- i. ARCHERY
- ii. BALLROOM DANCE
- iii. BASEBALL
- iv. BOXING
- v. BRAZILIAN JIU JITSU
- vi. CHEERLEADING
- vii. CLIMBING

- viii. DANCE
- ix. FASMODE
- x. HIP HOP
- xi. ICE HOCKEY
- xii. MEN'S BASKETBALL
- xiii. MEN'S RUGBY
- xiv. MEN'S SOCCER
- xv. MEN'S VOLLEYBALL
- xvi. SALSA LIBRE
- xvii. TABLE TENNIS
- xviii. TENNIS
- xix. TRIATHALON
- xx. WATER POLO
- xxi. WOMEN'S BASKETBALL
- xxii. WOMEN'S LACROSSE
- xxiii. WOMEN'S RUGBY
- xxiv. WOMEN'S SOCCER
- xxv. WOMEN'S VOLLEYBALL
- xxvi. WOMEN'S WRESTLING
- xxvii. WRESTLING

- b. SPORT CLUB MANAGER- JP Gale
- c. SPORT CLUB COORDINATOR- Nathan Warden
- d. UNIVERSITY DESIGNEE – J. Villarreal
- e. A.S. CHAIR OF ATHLETICS- Albino Hernandez

#### **IX.ANNOUNCEMENTS / DISCUSSIONS**

Council Email- [sportclubcouncil@csunas.org](mailto:sportclubcouncil@csunas.org)

Sport Club Email- [sportclubs@csunas.org](mailto:sportclubs@csunas.org)

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SCC Marketing Manager Email- [sccmarketing@csunas.org](mailto:sccmarketing@csunas.org)

#### **X.UNFINISHED BUSINESS**

#### **XI.ROLL CALL**

#### **XII.ADJOURNMENT**