

**SPORT CLUB COUNCIL AGENDA
CSU NORTHRIDGE
Flintridge Room
February 22nd, 2017**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF THE AGENDA**
- IV. APPROVAL OF THE MINUTES**
- V. SPECIAL PRESENTATION**

Felicia Conlan: Concussion to Classroom

- VI. OPEN FORUM**
- VII. REPORTS**

- a) PRESIDENT- Stephanie Peterson;
- b) VICE PRESIDENT- Marlene A. Martinez;
- c) TREASURER- Samantha Svieven;
- d) SECRETARY- Brian Iguaran;
- e) MARKETING- Allan Valle;
- f) EVENTS & PLANNING

- VIII. NEW BUSINESS**

ACTION ITEMS:

Approval of the Sport Club Council Executive Board's recommended amount of \$4000 to the Ice Hockey Club for supplemental funding.

**CALL TO VOTE:
VOTE:**

SPORT CLUB COUNCIL REPRESENTATIVE REPORTS

- i. ARCHERY
- ii. BALLROOM DANCE
- iii. BASEBALL
- iv. BOXING
- v. BRAZILIAN JIU JITSU
- vi. CHEERLEADING
- vii. CLIMBING
- viii. DANCE
- ix. FASMODE
- x. HIP HOP
- xi. ICE HOCKEY
- xii. MEN'S BASKETBALL
- xiii. MEN'S RUGBY
- xiv. MEN'S SOCCER

- xv. MEN'S VOLLEYBALL
- xvi. SALSA LIBRE
- xvii. TABLE TENNIS
- xviii. TENNIS
- xix. TRIATHALON
- xx. WATER POLO
- xxi. WOMEN'S BASKETBALL
- xxii. WOMEN'S LACROSSE
- xxiii. WOMEN'S RUGBY
- xxiv. WOMEN'S SOCCER
- xxv. WOMEN'S VOLLEYBALL
- xxvi. WOMEN'S WRESTLING
- xxvii. WRESTLING

- b. SPORT CLUB MANAGER- JP Gale
- c. SPORT CLUB COORDINATOR- Nathan Warden
- d. UNIVERSITY DESIGNEE – J. Villarreal
- e. A.S. CHAIR OF ATHLETICS- Albino Hernandez

IX.ANNOUNCEMENTS / DISCUSSIONS

Council Email- sportclubcouncil@csunas.org

Sport Club Email- sportclubs@csunas.org

SCC President Email- sccpresident@csunas.org

SCC VP Email- sccvp@csunas.org

SCC Treasurer Email- scctreasurer@csunas.org

SCC Secretary Email- sccsecretary@csunas.org

SCC Events and Planning Email- scevents@csunas.org

SCC Marketing Manager Email- sccmarketing@csunas.org

X.UNFINISHED BUSINESS

XI.ROLL CALL

XII.ADJOURNMENT