

**SPORT CLUB COUNCIL AGENDA  
CSU NORTHRIDGE  
Grand Salon  
May 11, 2016**

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **APPROVAL OF THE AGENDA**
- IV. **APPROVAL OF THE MINUTES**
- V. **SPECIAL PRESENTATION**
- VI. **OPEN FORUM**
- VII. **REPORTS**
  - a) PRESIDENT
  - b) VICE PRESIDENT
  - c) TREASURER
  - d) SECRETARY
  - e) MARKETING
  - f) EVENTS & PLANNING

VIII. **NEW BUSINESS**  
ACTION ITEMS:

Approval of the Executive Board's recommended club budget allocations for 2016-2017. (see attached)

**CALL TO VOTE:  
VOTE:**

Approval of the Sport Club Council Executive Board's recommended appointment of Tahanne Porras (Tennis) as Secretary.

**CALL TO VOTE:  
VOTE:**

SPORT CLUB COUNCIL REPRESENTATIVE REPORTS

- i. ARCHERY
- ii. BADMINTON
- iii. BALLROOM DANCE
- iv. BASEBALL
- v. BOXING
- vi. BRAZILIAN JIU JITSU
- vii. CHEERLEADING
- viii. CLIMBING
- ix. DANCE
- x. FASMODE
- xi. HIP HOP
- xii. ICE HOCKEY
- xiii. MEN'S BASKETBALL

- xiv. MEN'S LACROSSE
- xv. MEN'S RUGBY
- xvi. MEN'S SOCCER
- xvii. SALSA LIBRE
- xviii. TABLE TENNIS
- xix. TENNIS
- xx. TRIATHLON
- xxi. WATER POLO
- xxii. WOMEN'S BASKETBALL
- xxiii. WOMEN'S LACROSSE
- xxiv. WOMEN'S RUGBY
- xxv. WOMEN'S SOCCER
- xxvi. WOMEN'S VOLLEYBALL
- xxvii. WRESTLING
- b. SPORT CLUB MANAGER- JP Gale
- c. UNIVERSITY DESIGNEE – J. Villarreal
- d. A.S. CHAIR OF ATHLETICS- Narik Achekian

#### **IX. ANNOUNCEMENTS / DISCUSSIONS**

-Thank you all for a great semester and Good Luck on finals!

Council Email- [sportclubcouncil@csunas.org](mailto:sportclubcouncil@csunas.org)

Sport Club Email- [sportclubs@csunas.org](mailto:sportclubs@csunas.org)

SCC President Email- [sccpresident@csunas.org](mailto:sccpresident@csunas.org)

SCC VP Email- [sccvp@csunas.org](mailto:sccvp@csunas.org)

SCC Treasurer Email- [scctreasurer@csunas.org](mailto:scctreasurer@csunas.org)

SCC Secretary Email- [sccsecretary@csunas.org](mailto:sccsecretary@csunas.org)

SCC Events and Planning Email- [sccevents@csunas.org](mailto:sccevents@csunas.org)

SCC Marketing Manager Email- [sccmarketing@csunas.org](mailto:sccmarketing@csunas.org)

#### **X. UNFINISHED BUSINESS**

#### **XI. ROLL CALL**

#### **XII. ADJOURNMENT**