

**SPORT CLUB COUNCIL AGENDA
CSU NORTHRIDGE
Grand Salon
April 27th, 2016**

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **APPROVAL OF THE AGENDA**
- IV. **APPROVAL OF THE MINUTES**
- V. **SPECIAL PRESENTATION**
- VI. **OPEN FORUM**
- VII. **REPORTS**
 - a) PRESIDENT
 - b) VICE PRESIDENT
 - c) TREASURER
 - d) SECRETARY
 - e) MARKETING
 - f) EVENTS & PLANNING

- VIII. **NEW BUSINESS**
 - ACTION ITEMS:

SPORT CLUB COUNCIL REPRESENTATIVE REPORTS

- i. ARCHERY
- ii. BADMINTON
- iii. BALLROOM DANCE
- iv. BASEBALL
- v. BOXING
- vi. BRAZILIAN JIU JITSU
- vii. CHEERLEADING
- viii. CLIMBING
- ix. DANCE
- x. FASMODE
- xi. HIP HOP
- xii. ICE HOCKEY
- xiii. MEN'S BASKETBALL
- xiv. MEN'S LACROSSE
- xv. MEN'S RUGBY
- xvi. MEN'S SOCCER
- xvii. SALSA LIBRE
- xviii. TABLE TENNIS
- xix. TENNIS
- xx. TRIATHLON
- xxi. WATER POLO
- xxii. WOMEN'S BASKETBALL

- xxiii. WOMEN'S LACROSSE
- xxiv. WOMEN'S RUGBY
- xxv. WOMEN'S SOCCER
- xxvi. WOMEN'S VOLLEYBALL
- xxvii. WRESTLING
 - b. SPORT CLUB MANAGER- JP Gale
 - c. UNIVERSITY DESIGNEE – J. Villarreal
 - d. A.S. CHAIR OF ATHLETICS- Narik Achekian

IX. ANNOUNCEMENTS / DISCUSSIONS

- E-Board meetings this semester are every other **Tuesdays 2-4** in the Sport Club Office
- Next meeting **May 11th Grand Salon 5:30pm LAST MEETING ☹**
- Banquet **Monday May 9th 4-6pm** Grand Salon
- Annual Budget Hearing meetings are this week!
- Council Email- sportclubcouncil@csunas.org
- Sport Club Email- sportclubs@csunas.org
- SCC President Email- sccpresident@csunas.org
- SCC VP Email- sccvp@csunas.org
- SCC Treasurer Email- scctreasurer@csunas.org
- SCC Secretary Email- sccsecretary@csunas.org
- SCC Events and Planning Email- scevents@csunas.org
- SCC Marketing Manager Email- sccmarketing@csunas.org

X. UNFINISHED BUSINESS

XI. ROLL CALL

XII. ADJOURNMENT