

**SPORT CLUB COUNCIL AGENDA
CSU NORTHRIDGE
Grand Salon
March 30th, 2016**

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **APPROVAL OF THE AGENDA**
- IV. **APPROVAL OF THE MINUTES**
- V. **SPECIAL PRESENTATION**
- VI. **OPEN FORUM**
- VII. **REPORTS**
 - a) PRESIDENT
 - b) VICE PRESIDENT
 - c) TREASURER
 - d) SECRETARY
 - e) MARKETING
 - f) EVENTS & PLANNING

VIII. **NEW BUSINESS**

ACTION ITEMS:

Approval of the Sport Club Council Executive Board's recommended amount of \$2000 for Women's Lacrosse.

CALL TO VOTE:

VOTE:

Approval of the Sport Club Council Executive Board's recommended amount of \$8000 for Boxing.

CALL TO VOTE:

VOTE:

SPORT CLUB COUNCIL REPRESENTATIVE REPORTS

- i. ARCHERY
- ii. BADMINTON
- iii. BALLROOM DANCE
- iv. BASEBALL
- v. BOXING
- vi. BRAZILIAN JIU JITSU
- vii. CHEERLEADING
- viii. CLIMBING
- ix. DANCE
- x. FASMODE
- xi. HIP HOP
- xii. ICE HOCKEY

- xiii. MEN'S BASKETBALL
- xiv. MEN'S LACROSSE
- xv. MEN'S RUGBY
- xvi. MEN'S SOCCER
- xvii. SALSA LIBRE
- xviii. TABLE TENNIS
- xix. TENNIS
- xx. TRIATHLON
- xxi. WATER POLO
- xxii. WOMEN'S BASKETBALL
- xxiii. WOMEN'S LACROSSE
- xxiv. WOMEN'S RUGBY
- xxv. WOMEN'S SOCCER
- xxvi. WOMEN'S VOLLEYBALL
- xxvii. WRESTLING
- b. SPORT CLUB MANAGER- JP Gale
- c. UNIVERSITY DESIGNEE – J. Villarreal
- d. A.S. CHAIR OF ATHLETICS- Narik Achekian

IX. ANNOUNCEMENTS / DISCUSSIONS

- E-Board meetings this semester are every other Tuesdays 2-4 in the Sport Club Office
- Next meeting April 13th Grand Salon
- Banquet May 8th 4-6pm Grand Salon
- Council Email- sportclubcouncil@csunas.org
- Sport Club Email- sportclubs@csunas.org
- SCC President Email- sccpresident@csunas.org
- SCC VP Email- sccvp@csunas.org
- SCC Treasurer Email- scctreasurer@csunas.org
- SCC Secretary Email- sccsecretary@csunas.org
- SCC Events and Planning Email- sccevents@csunas.org
- SCC Marketing Manager Email- sccmarketing@csunas.org

X. UNFINISHED BUSINESS

XI. ROLL CALL

XII. ADJOURNMENT