

**SPORT CLUB COUNCIL AGENDA
CSU NORTHRIDGE
Grand Salon
January 27th, 2015**

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **APPROVAL OF THE AGENDA**
- IV. **APPROVAL OF THE MINUTES**
- V. **SPECIAL PRESENTATION**
- VI. **OPEN FORUM**
- VII. **REPORTS**

- a) PRESIDENT
- b) VICE PRESIDENT
- c) TREASURER
- d) SECRETARY
- e) MARKETING
- f) EVENTS & PLANNING

VIII. **NEW BUSINESS**

ACTION ITEMS

SPORT CLUB COUNCIL REPRESENTATIVE REPORTS

- i. ARCHERY
- ii. BADMINTON
- iii. BALLROOM DANCE
- iv. BASEBALL
- v. BOXING
- vi. BRAZILIAN JIU JITSU
- vii. CHEERLEADING
- viii. CLIMBING
- ix. DANCE
- x. FASMODE
- xi. HIP HOP
- xii. ICE HOCKEY
- xiii. MEN'S BASKETBALL
- xiv. MEN'S LACROSSE
- xv. MEN'S RUGBY
- xvi. MEN'S SOCCER
- xvii. SALSA LIBRE
- xviii. TABLE TENNIS
- xix. TENNIS
- xx. TRIATHLON
- xxi. WATER POLO
- xxii. WOMEN'S BASKETBALL
- xxiii. WOMEN'S LACROSSE
- xxiv. WOMEN'S RUGBY

- xxv. WOMEN'S SOCCER
- xxvi. WOMEN'S VOLLEYBALL
- xxvii. WRESTLING
 - b. SPORT CLUB MANAGER- JP Gale
 - c. SPORT CLUB COORDINATOR – D. Podschun
 - d. UNIVERSITY DESIGNEE – J. Villarreal
 - e. A.S. CHAIR OF ATHLETICS-

IX. ANNOUNCEMENTS / DISCUSSIONS

Good luck with the new semester

Events and Planning Manager position vacant

X. UNFINISHED BUSINESS

XI. ROLL CALL

XII. ADJOURNMENT