

**SPORT CLUB COUNCIL AGENDA
CSU NORTHRIDGE
Grand Salon
June 3, 2014**

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **APPROVAL OF THE AGENDA**
- IV. **APPROVAL OF THE MINUTES**
- V. **SPECIAL PRESENTATION**
- VI. **OPEN FORUM**
 - a. Clubs requesting supplemental funding may speak here
- VII. **REPORTS**
 - a) PRESIDENT
 - b) VICE PRESIDENT
 - c) TREASURER
 - d) SECRETARY
 - e) MARKETING
 - f) EVENTS & PLANNING
- VIII. **NEW BUSINESS**
 - ACTION ITEMS:
 - 1. Approval of the SCC Executive Board's recommended amounts to clubs.
 - o \$500 to the Baseball club for equipment purchases.
 - o \$500 to the Basketball club for equipment purchases.
 - o \$1,100 to the Ice Hockey club for equipment purchases.
 - o \$1,100 to the Men's Soccer club for equipment purchases.
 - o \$1,725 to the Roller Hockey club for equipment purchases.
 - o \$800 to the Table Tennis club for equipment purchases.
 - o \$500 to the Women's Lacrosse club for equipment purchases.
 - o \$1,400 to the Women's Soccer club for equipment purchases.
 - 2. Approval to purchase Sport Club equipment and event equipment if funds allow it.

CALL TO VOTE:
VOTE:

SPORT CLUB COUNCIL REPRESENTATIVE REPORTS

- i. ARCHERY
- ii. BADMINTON
- iii. BALLROOM DANCE
- iv. BASKETBALL
- v. BASEBALL
- vi. BOXING
- vii. BRAZILIAN JIU JITSU
- viii. BREAKER'S SOCIETY

- ix. CHEERLEADING
- x. CLIMBING
- xi. DANCE
- xii. FASMODE
- xiii. HIP HOP
- xiv. ICE HOCKEY
- xv. KARATE
- xvi. LADY MATADORS BASKETBALL
- xvii. MEN'S LACROSSE
- xviii. MEN'S RUGBY
- xix. MEN'S SOCCER
- xx. ROLLER HOCKEY
- xxi. SALSA LIBRE
- xxii. SLOP BILLIARDS
- xxiii. SOFTBALL
- xxiv. TABLE TENNIS
- xxv. TAE KWON DO
- xxvi. TENNIS
- xxvii. TRIATHLON
- xxviii. WATER POLO
- xxix. WATERSKI & WAKEBOARD
- xxx. WOMEN'S LACROSSE
- xxxi. WOMEN'S RUGBY
- xxxii. WOMEN'S SOCCER
- xxxiii. WOMEN'S VOLLEYBALL
- b. SPORT CLUB COORDINATORS – J. Gale
- c. UNIVERSITY DESIGNEE – J. Villarreal

IX. UNFINISHED BUSINESS

X. ANNOUNCEMENTS/DISCUSSIONS

1. Send summer contacts to jade.law.288@my.csun.edu &
holly.sirota.56@my.csun.edu
2. Retreat on August 22 at Castaic Lake. More details TBA

XI. ROLL CALL

XII. ADJOURNMENT