

**SPORT CLUB COUNCIL AGENDA  
CSU NORTHRIDGE  
Flintridge Room  
May 7, 2014**

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **APPROVAL OF THE AGENDA**
- IV. **APPROVAL OF THE MINUTES**
- V. **SPECIAL PRESENTATION**
- VI. **OPEN FORUM**
- VII. **REPORTS**
  - . PRESIDENT
  - a. VICE PRESIDENT
  - b. TREASURER
  - c. SECRETARY
  - d. MARKETING
  - e. EVENTS & PLANNING
- VIII. **NEW BUSINESS**
  - ACTION ITEMS:

1. Approval of the SCC Executive Board's recommended 2014-2015 budget allocations for Tae Kwon Do, Water Polo, and Softball.

- Tae Kwon Do: \$1,000
- Water Polo: \$1,500
- Softball: \$1,000

**CALL TO VOTE:**  
**VOTE:**

2. Approval of the SCC Executive Board's recommended amount of \$800 to the Boxing Club for equipment for the boxing competition.

**CALL TO VOTE:**  
**VOTE:**

3. Approval of the SCC Executive Board's recommended amount of \$300 to the Men's Soccer Club to purchase new soccer balls to share with the Women's Soccer Club.

**CALL TO VOTE:**  
**VOTE:**

4. Approval of the SCC Executive Board's recommended amount of \$600 to the Triathlon club for training equipment and bike racks.

**CALL TO VOTE:**  
**VOTE:**

## SPORT CLUB COUNCIL REPRESENTATIVE REPORTS

- i. ARCHERY
- ii. BADMINTON
- iii. BALLROOM DANCE
- iv. BASKETBALL
- v. BASEBALL
- vi. BOXING
- vii. BRAZILIAN JIU JITSU
- viii. BREAKER'S SOCIETY
- ix. CHEERLEADING
- x. CLIMBING
- xi. DANCE
- xii. FASMODE
- xiii. HIP HOP
- xiv. ICE HOCKEY
- xv. KARATE
- xvi. LADY MATADORS BASKETBALL
- xvii. MEN'S LACROSSE
- xviii. MEN'S RUGBY
- xix. MEN'S SOCCER
- xx. ROLLER HOCKEY
- xxi. SALSA LIBRE
- xxii. SOFTBALL
- xxiii. TABLE TENNIS
- xxiv. TAE KWON DO
- xxv. TENNIS
- xxvi. TRIATHLON
- xxvii. WATER POLO
- xxviii. WATERSKI & WAKEBOARD
- xxix. WOMEN'S LACROSSE
- xxx. WOMEN'S RUGBY
- xxxii. WOMEN'S VOLLEYBALL
- b. SPORT CLUB COORDINATORS – J. Gale
- c. UNIVERSITY DESIGNEE – J. Villarreal

### **IX. UNFINISHED BUSINESS**

### **X. ANNOUNCEMENTS/DISCUSSIONS**

- Executive board elections via closed ballot.

**President – Craig, Plauzoles, Sirota**

**Vice President - Martinez**

**Treasurer – Cornell, Vaultz**

**Secretary - Law**

**Events and Planning Manager – Houlihan, Tovar**

**Marketing Manager – Ali, Ayrapetyan**

### **XI. ROLL CALL**

### **XII. ADJOURNMENT**