

**SPORT CLUB COUNCIL AGENDA  
CSU NORTHRIDGE  
Grand Salon  
April 16, 2014**

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **APPROVAL OF THE AGENDA**
- IV. **APPROVAL OF THE MINUTES**
- V. **SPECIAL PRESENTATION**
- VI. **OPEN FORUM**
  - a. Clubs requesting supplemental funding may speak here
- VII. **REPORTS**
  - a) PRESIDENT
  - b) VICE PRESIDENT
  - c) TREASURER
  - d) SECRETARY
  - e) MARKETING
  - f) EVENTS & PLANNING
- VIII. **NEW BUSINESS**
  - ACTION ITEMS:

1. Approval of the SCC Executive Board's recommended amount of \$3,500 to the Women's Rugby Club for travel to nationals.

**CALL TO VOTE:**

**VOTE:**

SPORT CLUB COUNCIL REPRESENTATIVE REPORTS

- i. ARCHERY
- ii. BADMINTON
- iii. BALLROOM DANCE
- iv. BASKETBALL
- v. BASEBALL
- vi. BOXING
- vii. BRAZILIAN JIU JITSU
- viii. BREAKER'S SOCIETY
- ix. CHEERLEADING
- x. CLIMBING
- xi. DANCE
- xii. FASMODE
- xiii. HIP HOP
- xiv. ICE HOCKEY
- xv. KARATE
- xvi. LADY MATADORS BASKETBALL
- xvii. MEN'S LACROSSE
- xviii. MEN'S RUGBY

- xix. MEN'S SOCCER
- xx. ROLLER HOCKEY
- xxi. SALSA LIBRE
- xxii. SLOP BILLIARDS
- xxiii. SOFTBALL
- xxiv. TABLE TENNIS
- xxv. TAE KWON DO
- xxvi. TENNIS
- xxvii. TRIATHLON
- xxviii. WATER POLO
- xxix. WATERSKI & WAKEBOARD
- xxx. WOMEN'S LACROSSE
- xxxi. WOMEN'S RUGBY
- xxxii. WOMEN'S SOCCER
- xxxiii. WOMEN'S VOLLEYBALL
- b. SPORT CLUB COORDINATORS – J. Gale
- c. UNIVERSITY DESIGNEE – J. Villarreal

**IX. UNFINISHED BUSINESS**

**X. ANNOUNCEMENTS/DISCUSSIONS**

- Sport Club End-Of-Year Banquet announcements!
  - Catering
  - Performances

**XI. ROLL CALL**

**XII. ADJOURNMENT**