

**SPORT CLUB COUNCIL AGENDA  
CSU NORTHRIDGE  
Flintridge  
March 19, 2014**

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **APPROVAL OF THE AGENDA**
- IV. **APPROVAL OF THE MINUTES**
- V. **SPECIAL PRESENTATION**
- VI. **OPEN FORUM**
- VII. **REPORTS**
  - . PRESIDENT
  - a. VICE PRESIDENT
  - b. TREASURER
  - c. SECRETARY
  - d. MARKETING
  - e. EVENTS & PLANNING
- VIII. **NEW BUSINESS**
  - ACTION ITEMS:

1. Approval of the Executive Board's recommended amount of \$2,800 to the Boxing Club for travel and lodging for players attending the USIBA invitational nationals' trip in Florida.

**CALL TO VOTE:**

**VOTE:**

2. Approval of the Executive Board's recommended amount of \$600.00 to the Table Tennis Club to pay for travel and lodging for their qualifying player to represent the CSUN Table Tennis Club at Nationals in Pennsylvania.

**CALL TO VOTE:**

**VOTE:**

**SPORT CLUB COUNCIL REPRESENTATIVE REPORTS**

- i. ARCHERY
- ii. BADMINTON
- iii. BALLROOM DANCE
- iv. BASKETBALL
- v. BASEBALL
- vi. BOXING
- vii. BRAZILIAN JIU JITSU
- viii. BREAKER'S SOCIETY
- ix. CHEERLEADING
- x. CLIMBING
- xi. DANCE

- xii. FASMODOE
- xiii. HIP HOP
- xiv. ICE HOCKEY
- xv. KARATE
- xvi. MEN'S LACROSSE
- xvii. MEN'S RUGBY
- xviii. MEN'S SOCCER
- xix. ROLLER HOCKEY
- xx. SALSA LIBRE
- xxi. SLOP BILLIARDS
- xxii. SOFTBALL
- xxiii. TABLE TENNIS
- xxiv. TAE KWON DO
- xxv. TENNIS
- xxvi. TRIATHLON
- xxvii. WATER POLO
- xxviii. WATERSKI & WAKEBOARD
- xxix. WOMEN'S LACROSSE
- xxx. WOMEN'S RUGBY
- xxxi. WOMEN'S SOCCER
- xxxii. WOMEN'S VOLLEYBALL
- b. SPORT CLUB COORDINATORS – J. Gale
- c. UNIVERSITY DESIGNEE – J. Villarreal

**IX. UNFINISHED BUSINESS**

**X. ANNOUNCEMENTS/DISCUSSIONS**

- Flag Football has announced that they will be inactive for the rest of the semester – we will be moving their remaining funds to be available for supplemental funding.
- Since Cheer club did not end up attending their nationals' competition in January, the \$10,000 approved for supplemental funding last semester will be transferred back into the Sport Club Council's unallocated funding.

**XI. ROLL CALL**

**XII. ADJOURNMENT**