

**SPORT CLUB COUNCIL AGENDA
CSU NORTHRIDGE
GRAND SALON
February 20, 2014**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF THE AGENDA**
- IV. APPROVAL OF THE MINUTES**
- V. SPECIAL PRESENTATION**
 - a. *Clubs requesting supplemental funding may speak here.*
- VI. OPEN FORUM**
- VII. REPORTS**
 - a. PRESIDENT
 - b. VICE PRESIDENT
 - c. TREASURER
 - d. SECRETARY
 - e. MARKETING
 - f. EVENTS & PLANNING
 - g. SPORT CLUB COUNCIL REPRESENTATIVE REPORTS
 - i. ARCHERY
 - ii. BADMINTON
 - iii. BALLROOM DANCE
 - iv. BASKETBALL
 - v. BASEBALL
 - vi. BOXING
 - vii. BRAZILIAN JIU JITSU
 - viii. BREAKER'S SOCIETY
 - ix. CHEERLEADING
 - x. CLIMBING
 - xi. DANCE
 - xii. FASMODE
 - xiii. FLAG FOOTBALL
 - xiv. HIP HOP
 - xv. ICE HOCKEY
 - xvi. KARATE
 - xvii. MEN'S LACROSSE
 - xviii. MEN'S RUGBY
 - xix. MEN'S SOCCER
 - xx. ROLLER HOCKEY
 - xxi. SALSA LIBRE
 - xxii. SLOP BILLIARDS
 - xxiii. SOFTBALL
 - xxiv. TABLE TENNIS
 - xxv. TAE KWON DO
 - xxvi. TENNIS

- xxvii. TRIATHLON
- xxviii. WATER POLO
- xxix. WATERSKI & WAKEBOARD
- xxx. WOMEN'S LACROSSE
- xxxi. WOMEN'S RUGBY
- xxxii. WOMEN'S SOCCER
- xxxiii. WOMEN'S VOLLEYBALL
- h. SPORT CLUB COORDINATOR – J. Gale
- i. MATADOR INVOLVEMENT CENTER LIASION – J. Villarreal

VIII. **UNFINISHED BUSINESS**

IX. **NEW BUSINESS**

Action Items:

1. Approval of the Sport Club Council Executive Board's recommendation of \$1,200 for Badminton Club to be spent on travel and equipment.
2. Approval of the Sport Club Council Executive Board's recommendation of \$450 for the Table Tennis Club to be spent on travel.
3. Approval of the Sport Club Council Executive Board's recommendation of \$1,300 for Women's Lacrosse to be spent on equipment.

X. **ANNOUNCEMENTS/DISCUSSIONS**

1. Events and Planning Manager position still available.
2. Go-pros for sport club use
3. May 3rd will be the End of Year Banquet - details to be finalized.
4. Earth ball/kick ball is on February 24th from 6-9pm on the North Field.
Free pizza!

XI. **ROLL CALL**

XII. **ADJOURNMENT**