

**SPORT CLUB COUNCIL AGENDA
CSU NORTHRIDGE**

**Grand Salon
January 21, 2014
5:00-7:00pm**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF THE AGENDA**
- IV. APPROVAL OF THE MINUTES**
- V. SPECIAL PRESENTATION**
 - a. Brittany Bingham
- VI. OPEN FORUM**
- VII. REPORTS**
 - a. PRESIDENT
 - b. VICE PRESIDENT
 - c. TREASURER
 - d. SECRETARY
 - e. MARKETING
 - f. EVENTS & PLANNING – N/A
 - g. SPORT CLUB COUNCIL REPRESENTATIVE REPORTS
 - i. ARCHERY
 - ii. BADMINTON
 - iii. BALLROOM DANCE
 - iv. BASKETBALL
 - v. BASEBALL
 - vi. BOXING
 - vii. BRAZILIAN JIU JITSU
 - viii. BREAKER’S SOCIETY
 - ix. CHEERLEADING
 - x. CLIMBING
 - xi. DANCE
 - xii. FASMODE
 - xiii. FLAG FOOTBALL
 - xiv. HIP HOP
 - xv. ICE HOCKEY
 - xvi. KARATE
 - xvii. MEN’S LACROSSE
 - xviii. MEN’S RUGBY
 - xix. MEN’S SOCCER
 - xx. ROLLER HOCKEY
 - xxi. SALSA LIBRE
 - xxii. SLOP BILLIARDS
 - xxiii. SOFTBALL
 - xxiv. TABLE TENNIS
 - xxv. TAE KWON DO

- xxvi. TENNIS
- xxvii. TRIATHLON
- xxviii. WATER POLO
- xxix. WATERSKI & WAKEBOARD
- xxx. WOMEN'S LACROSSE
- xxxi. WOMEN'S RUGBY
- xxxii. WOMEN'S SOCCER
- xxxiii. WOMEN'S VOLLEYBALL
- h. SPORT CLUB COORDINATORS – J. Gale, H. Wells
- i. UNIVERSITY DESIGNEE – J. Villarreal
- VIII. **UNFINISHED BUSINESS (NONE)**
- IX. **NEW BUSINESS**
- X. **ANNOUNCEMENTS/DISCUSSIONS**
 - a. Events and Planning Manager position open.
 - b. Tseng College update
 - c. Meet the Clubs Day January 28th and 29th 11am-2pm
- XI. **ROLL CALL**
- XII. **ADJOURNMENT**