

**SPORT CLUB COUNCIL AGENDA
CSU NORTHRIDGE
Northridge Center
November 2 , 2016**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF THE AGENDA**
- IV. APPROVAL OF THE MINUTES**
- V. SPECIAL PRESENTATION**
- VI. OPEN FORUM**
- VII. REPORTS**

- a) PRESIDENT -Stephanie Peterson;
- b) VICE PRESIDENT -Marlene A. Martinez ;
- c) TREASURER -Samantha Svieven;
- d) SECRETARY -Brian Iguaran;
- e) MARKETING -Allan Valle;
- f) EVENTS & PLANNING

I. NEW BUSINESS

ACTION ITEMS:

NONE

SPORT CLUB COUNCIL REPRESENTATIVE REPORTS

- i. ARCHERY
- ii. BADMINTON
- iii. BALLROOM DANCE
- iv. BASEBALL
- v. BOXING
- vi. BRAZILIAN JIU JITSU
- vii. CHEERLEADING
- viii. CLIMBING
- ix. DANCE
- x. FASMODE
- xi. HIP HOP
- xii. ICE HOCKEY
- xiii. MEN'S BASKETBALL
- xiv. MEN'S LACROSSE
- xv. MEN'S RUGBY
- xvi. MEN'S SOCCER
- xvii. SALSA LIBRE
- xviii. TABLE TENNIS
- xix. TENNIS
- xx. TRIATHLON

- xxi. WATER POLO
- xxii. WOMEN'S BASKETBALL
- xxiii. WOMEN'S LACROSSE
- xxiv. WOMEN'S RUGBY
- xxv. WOMEN'S SOCCER
- xxvi. WOMEN'S VOLLEYBALL
- xxvii. WRESTLING
- b. SPORT CLUB MANAGER- JP Gale
- c. SPORT CLUB COORDINATOR- Nate Warden
- d. UNIVERSITY DESIGNEE – J. Villarreal
- e. A.S. CHAIR OF ATHLETICS- Albino Hernandez

II. ANNOUNCEMENTS / DISCUSSIONS

-Next Meeting is November 2nd

Council Email- _____

