## SPORT CLUB COUNCIL AGENDA CSU NORTHRIDGE Grand Salon December 4, 2013

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF THE AGENDA
- IV. APPROVAL OF THE MINUTES

## V. SPECIAL PRESENTATION

- a. <u>Sport Clubs requesting approval for recognition to the Sport Club Council</u> <u>may speak here.</u>
- b. <u>Cheer club on supplemental funding</u>

## VI. **OPEN FORUM**

## VII. **REPORTS**

- a. <u>PRESIDENT</u>
- b. <u>VICE PRESIDENT</u>
- c. <u>TREASURER</u>
- d. <u>SECRETARY</u>
- e. <u>MARKETING</u>
- f. <u>EVENTS & PLANNING</u>
- g. SPORT CLUB COUNCIL REPRESENTATIVE REPORTS
  - i. <u>ARCHERY</u>
  - ii. <u>BADMINTON</u>
  - iii. BALLROOM DANCE
  - iv. **BASKETBALL**
  - v. **BASEBALL**
  - vi. BOXING
  - vii. <u>BRAZILIAN JIU JITSU</u>
  - viii. BREAKER'S SOCIETY
  - ix. CHEERLEADING
  - x. <u>CLIMBING</u>
  - xi. <u>DANCE</u>
  - xii. FASMODE
  - xiii. FLAG FOOTBALL
  - xiv. <u>HIP HOP</u>
  - xv. <u>ICE HOCKEY</u>
  - xvi. <u>KARATE</u>
  - xvii. <u>MEN'S RUGBY</u>
  - xviii. MEN'S SOCCER
  - xix. ROLLER HOCKEY
  - xx. <u>SALSA LIBRE</u>
  - xxi. <u>SLOP BILLIARDS</u>
  - xxii. SOFTBALL
  - xxiii. TABLE TENNIS
  - xxiv. <u>TAE KWON DO</u>

- xxv. <u>TENNIS</u>
- xxvi. <u>TRIATHLON</u>
- xxvii. <u>WATER POLO</u>
- xxviii. WATERSKI & WAKEBOARD
- xxix. <u>WOMEN'S RUGBY</u>
- xxx. <u>WOMEN'S SOCCER</u>
- h. SPORT CLUB COORDINATORS J. Gale, H. Wells
- i. <u>UNIVERSITY DESIGNEE J. Villarreal</u>
- VIII. UNFINISHED BUSINESS (NONE)

# IX. NEW BUSINESS

- 1. <u>Approval of the Executive Board's recommended amount to Cheer</u> for \$8000 supplemental funding to be spent on their nationals trip to Florida.
- 2. <u>Approval of the Men's Lacrosse Club to be recognized as a part of the Sport Club Council.</u>
- 3. <u>Approval of the Women's Lacrosse Club to be recognized as a part</u> of the Sport Club Council.
- 4. <u>Approval of the Women's Volleyball Club to be recognized as parth</u> of the Sport Club Council.

# X. ANNOUNCEMENTS/DISCUSSIONS

- a. Blood Drive last day Thursday, December 5, 9am-3:15pm in the Balboa/Reseda room.
- b. Next meeting will be January 22<sup>nd</sup>!
- XI. ROLL CALL
- XII. ADJOURNMENT