

**SPORT CLUB COUNCIL AGENDA
CSU NORTHRIDGE
Grand Salon
October 30, 2013**

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **APPROVAL OF THE AGENDA**
- IV. **APPROVAL OF THE MINUTES**
- V. **SPECIAL PRESENTATION**
- VI. **OPEN FORUM**
- VII. **REPORTS**
 - a. PRESIDENT
 - b. VICE PRESIDENT
 - c. TREASURER
 - d. SECRETARY
 - e. MARKETING
 - f. EVENTS & PLANNING
 - g. SPORT CLUB COUNCIL REPRESENTATIVE REPORTS
 - i. ARCHERY
 - ii. BADMINTON
 - iii. BALLROOM DANCE
 - iv. BASKETBALL
 - v. BASEBALL
 - vi. BOXING
 - vii. BRAZILIAN JIU JITSU
 - viii. BREAKER'S SOCIETY
 - ix. CHEERLEADING
 - x. CLIMBING
 - xi. DANCE
 - xii. FASMODE
 - xiii. FLAG FOOTBALL
 - xiv. HIP HOP
 - xv. ICE HOCKEY
 - xvi. KARATE
 - xvii. MEN'S RUGBY
 - xviii. MEN'S SOCCER
 - xix. ROLLER HOCKEY
 - xx. SALSA LIBRE
 - xxi. SLOP BILLIARDS
 - xxii. SOFTBALL
 - xxiii. TABLE TENNIS
 - xxiv. TAE KWON DO
 - xxv. TENNIS
 - xxvi. TRIATHLON
 - xxvii. WATER POLO

xxviii. WATERSKI & WAKEBOARD

xxix. WOMEN'S RUGBY

xxx. WOMEN'S SOCCER

h. SPORT CLUB COORDINATORS – J. Gale, H. Wells

i. UNIVERSITY DESIGNEE – J. Villarreal

VIII. **UNFINISHED BUSINESS** (NONE)

IX. **NEW BUSINESS** (NONE)

X. **ANNOUNCEMENTS/DISCUSSIONS**

○ Earth Ball – November 20th

○ Blood Drive

○ BON FIRE!?

○ Dates - TBD

XI. **ROLL CALL**

XII. **ADJOURNMENT**