

**Internal Affairs Meeting Agenda**  
**A.S. Administrative Conference Room**  
**March 14th, 2017**  
**5 – 6 pm**

**I. Call to Order**

**ROLL CALL:**

**II. APPROVAL OF THE AGENDA** **March 14th, 2017**

**III. APPROVAL OF THE MINUTES** **March 7th, 2017**

**IV. OPEN FORUM**

**V. REPORTS:**

**A.Chair – N. Jackson:**

**B. Vice Chair – B. Ntagu:**

**C. Advisor – D.Crandall:**

**VI. UNFINISHED BUSINESS:**

**A. Legislative Referrals:**

- **Big Show Policy and Procedures:**
- **Bike rental Program:**
- **Allocate Scholarship Funds for Grad Students:**
- **Kosher Food:**
- **Food Pantry Competition:**
- **Sustaining the Food Pantry**
- **CSUN Book Fair**

**VII. NEW BUSINESS:**

**A. Legislative Referrals:**

**B .Introduction of new referrals**

**VIII. UPCOMING EVENTS:**

**IX. ANNOUNCEMENTS:**

**X. ROLL CALL:**

**XI. ADJOURNMENT:**