

**Internal Affairs Meeting Agenda**  
A.S. Administrative Conference Room  
**November 8, 2016**  
5 – 6 pm

**I. Call to Order**

**ROLL CALL:**

**II. APPROVAL OF THE AGENDA** **November 8, 2016**

**III. APPROVAL OF THE MINUTES** **November 1, 2016**

**IV. OPEN FORUM**

**V. REPORTS:**

- A. Chair – Nicole Kucera:
- B. Vice Chair – Nick Jackson:
- C. Advisor – David Crandall:

**VI. UNFINISHED BUSINESS:**

- A. Legislative Referrals:
  - a. Increase Education Programs on Sexual Assault
  - b. AS Bike Rental Program
  - c. AS Minutes online subscription
  - d. Emergency Student Fund

**VII. NEW BUSINESS:**

- a. Amend code to streamline process for clubs and orgs

**VIII. UPCOMING EVENTS:**

**IX. ANNOUNCEMENTS:**

**X. ROLL CALL**

**XI. ADJOURNMENT:**